

AFCEA SCHOLARSHIP APPLICATION - 2012  
ERIE CANAL CHAPTER

**1. CANDIDATE:**

Name: \_\_\_\_\_

Permanent Home Address: \_\_\_\_\_  
\_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Mother's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Father's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Numbers: (Home) \_\_\_\_\_ (School) \_\_\_\_\_

AFCEA Membership Yes ( ) Own ( ) Parent ( ) Membership # \_\_\_\_\_  
(For informational purposes only, not a prerequisite)

**1A. HIGH SCHOOL SENIOR CANDIDATES ONLY:**

High school name \_\_\_\_\_

Plan college/University name \_\_\_\_\_

Principal or Guidance Counselor name \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

**1B. COLLEGE STUDENTS:**

Current College/University name: \_\_\_\_\_

Registrar: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

College Year/Term: \_\_\_\_\_

- 2. APPLYING FOR:**
- Undergraduate Scholarship (Full-Time) ( )
  - Graduate Scholarship (Full-Time) ( )
  - Minority Scholarship ( )  
(see Scholarship Announcement for definition)

**NOTES:**

1. Additional pages may be attached if desired. Reference the attached information by citing the appropriate paragraph number.
2. A personal or telephone interview may be requested by the evaluation committee.
3. Information in this application must be typed or computer generated.

**3. EDUCATION GOAL/INTERESTS** (Degree goal, major & minor subjects, and other interests):

**4. PROFESSIONAL CAREER GOAL** (Identify field and reason for selection):

**5. CLASS STANDING:** \_\_\_\_\_  
**GRADE OR GRADE POINT AVERAGE:** \_\_\_\_\_  
 (Attach transcript. Copy of official transcript is acceptable).  
 SAT scores / dates \_\_\_\_\_  
 ACT scores / dates \_\_\_\_\_

GRE scores / dates \_\_\_\_\_  
Other applicable scores/dates \_\_\_\_\_

**6. SCHOLASTIC HONORS, AWARDS AND HONORARY ORGANIZATIONS** (include all offices and/or positions in honorary organizations. Please be specific.):

**7. SPECIAL SCIENTIFIC AND TECHNICAL SKILLS, INTERESTS AND ACCOMPLISHMENTS.** (include scientific and technical hobbies or projects in which you have participated and the extent of participation. Please be specific.):

**8. EXTRACURRICULAR ACTIVITIES AND COMMUNITY SERVICE** (include active membership in clubs, orchestra, chorus, band, sports, etc. Please be specific on involvements and dates):

**9. OTHER NON-SCHOLASTIC RECOGNITIONS/AWARDS & SIGNIFICANT ACCOMPLISHMENTS**  
(include those associated with 8 above):

**10. WORK EXPERIENCE** (include type, duration and significance):

**11. LETTERS OF REFERENCE** (Have 3 letters of reference sent directly to the AFCEA Erie Canal Chapter Secretary. They should be mailed by your reference sources. Include at least one from a faculty or staff member from your current school/college. Other references should specifically relate to your involvements in items listed above. Avoid reference from peers/contemporaries): **References must be dated and signed. Follow up with your sources to be sure that they have sent your reference letters. If you are missing letters your application will not be submitted for review.**

List of reference sources, including name and position:

- 1.
- 2.
- 3.

**APPLICANT'S SIGNATURE:**

**DATE:**

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